

Livingston County 4-H Introductory Project Recognition Application

1. To be eligible, members must be 10-19 years of age as of January 1 of the current year.
2. Members must have been enrolled for two or more years and plan to enroll in the coming year in the project area for which they are nominated. Members applying must have had project activity in the current year.
3. Members can only win a county award medal once for a project or category.
4. Members who have won the Key Club Award are no longer eligible for County Awards.
5. Reminder: 4-H members are only eligible to apply for **two** introductory county award projects, and **one** advanced **or** mastery award each year.
6. Forms should be neatly completed by 4-H member in ink or typed.
7. Return forms to the MSU Extension office at 2300 E. Grand River, Suite 111, Howell, MI 48843 by October 15th annually.

Youth name: _____ **Club:** _____

Phone: _____ **Email:** _____

4-H Age: _____ **Years in 4-H:** _____

Award Category: (Select up to two.) _____ & _____

Animal Science (Mastery)	Agriculture/ Environment (Mastery)	STEM (Mastery)	Communication Arts (Mastery)	Nutrition & Human Sciences (Mastery)	Skills for Life (Mastery)
- Dogs - Guide Dog - Cats - Pets - Rabbits - Cavies - Herpetology - Veterinary Science - Horse - Hippology - Beef - Sheep - Swine - Goats - Dairy - Poultry - Llama/Alpaca - Waterfowl	- Agriculture - Gardening & Horticulture - Aquaculture - Plant Science - Engines, Tractors, & Field Equipment - Entomology & bees - Outdoor Education - Geology - Wildlife & Fisheries - Fishing - Forestry	- Coding - Computer Technology - Computer Science - Electricity - Industrial Arts - Robotics - Rocketry - Technology & Engineering - Aerospace - Physical Science - Biological Science	- Demonstration - Performing Arts - Public Speaking - Reporting Media - Music	- Food Science - Cooking - Food & Nutrition - Cake decorating - Healthy Living - Consumer Education - Child care & development - Money Management - Home Environment - Yoga - Bicycling	- Mentorship - Personal Development - Judging - Community Service - Citizenship - History - Cultural Engagement - Safety - Genealogy - Shooting Sports - Achievement - Hobbies & Collections
			Creative & Visual Arts (Mastery) - Photography & Video - Visual Arts - Arts & Crafts - Scrapbooking - Clothing & Textiles		

Awards Flow Chart

Please list any other project areas you have participated in and years participated:

Name of project area	Years	Name of project area	Years

Do you hold any youth or teen leadership roles? Circle all that apply.

☐ Club Officer
☐ Club Project Leader
☐ Club Project Helper
☐ Committee Member/Representative

☐ Teen Ambassador
☐ Teen Leader
☐ Committee Officer
 Other: _____

Briefly describe your leadership experience and responsibilities: _____

Do you hold any leadership positions with other organizations? (School, Scouts, etc.) Briefly describe your responsibilities: _____

Award Category 1

List the events or activities you have participated in that support your Award Category 1 project area.
Include the year or years in which participated.

[illegible]

List your **local** achievements in this project area below. This should include fair achievements, local shows or events, and academic achievements.

[illegible]

List your **statewide or national** achievements in this project area below. This can include state awards, statewide events and shows, and the state fair.

Event Name	Award Received	Years awarded

Briefly describe any notable challenges you have faced in this project area: _____

Briefly describe any personal goals you have for this project area: _____

Is there anything else we should know about your experiences with this 4-H Project area?: _____

Award Category 2

List the events or activities you have participated in that support your Award Category 2 project area.
Include the year or years in which participated.

[illegible]

List your **local** achievements in this project area below. This should include fair achievements, local shows or events, and academic achievements.

[illegible]

List your **statewide or national** achievements in this project area below. This can include state awards, statewide events and shows, and the state fair.

Event Name	Award Received	Years awarded

Briefly describe any notable challenges you have faced in this project area: _____

Briefly describe any personal goals you have for this project area: _____

Is there anything else we should know about your experiences with this 4-H Project area?: _____

Applicant Signature: _____ **Date:** _____

Project Leader Name: _____

Project Leaders will be contacted for optional comments.